

Session 3

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section 1.

(L) *verto*, to turn

introvert

(*intro-*) within, inside

If your thoughts are constantly turned inward, you are an *introvert*.

extrovert

(*extro-*) outside, beyond

an outgoing person

ambivert

(*ambi-*) in both directions

thoughts are constantly turn in both directions

ambiguous

ambidextrous

able to use both hands with equal skill

(L) *dexter*, right hand

dexterous

skillful

dexterity

skill

(L) *sinister*, left hand

sinister

threatening, evil, dangerous

gauche(French)

Call someone *gauche*, and you imply clumsiness, generally social rather

than physical.

gaucherie is an awkward, clumsy, tactless, embarrassing way of saying things or of handling situations.

droit (French)

adroit

The *adroit* person is quick-witted, can get out of difficult spots cleverly, can handle situations ingeniously.

adroitness

section 2.

(Greek) *misein*, to hate

misanthrope

(G) *anthropos*, mankind

anthropology

the study of the development of the human race.

Guns, Germs & Steel

philanthropist

one who loves mankind and shows such love by making substantial financial contributions to charitable organizations or by donating time and energy to helping those in need.

(G) *gyne*, woman

misogynist

The misogynist hates women.

gynecologist

the medical specialist who treats female disorders.

(G) *gamos*, marriage

misogamist

the *misogamist* hates marriage.

monogamy

the custom of only *one* marriage.

bigamy

two marriages

polygamy

many marriages

polynomial

section 4.

(G) *asketes*, monk or hermit

ascetic

avoiding physical pleasures and living a simple life, often for religious reasons.

They live a very ascetic life.

The person in an *ascetic* who leads an existence, voluntarily of course, that compares in austerity, simplicity, and rigorous hardship with the life of a monk.

asceticism